



REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)  
Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

COMMITTEE INFORMATION

|   |  |   |
|---|--|---|
| 1. Full Name of Committee (as on Statement of Organization)<br><b>Friends of David George</b>             |  | <input type="checkbox"/> Check if this is a new name    |
| 2. Acronym or Abbreviated Name (if any)   |  | 3. Committee Telephone Number<br>( 317 ) 460-0318       |
| 4. Mailing Address (address where all campaign finance correspondence is received)<br>8212 Jo Ellen Drive |  | <input type="checkbox"/> Check if this is a new address |
| 5. City, State, ZIP Code<br>Fishers, IN 46038   |  | 6. Party Affiliation (if applicable)<br>Republican      |

CANDIDATE INFORMATION (For Candidate's Committees Only)

|  |  |
|--|--|
| 7. Full Name of Candidate (include any nickname)<br>David C. George  | 8. Party Affiliation or If Independent Candidate<br>Republican |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br>Fishers Town Council - District 5 | 10. County of Residence: Hamilton                              |

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

|   |   |
|---|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|---|---|

|   |                         |                          |
|---|-------------------------|--------------------------|
| 12. Reporting Period:<br>From: 4/10/10 Through: 10/8/10                     | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 0                       |                          |
| 14. Cash on hand and investments January 1, current year.                   |                         | 0                        |

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|   |          |   |
|---|----------|---|
| 15a. Itemized (use Schedule A)  | 0        | 0 |
| 15b. Unitemized   | 0        | 0 |
| 15c. Add lines 15a and 15b in both columns                            | SUBTOTAL | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | TOTAL    | 0 |

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|   |          |   |
|---|----------|---|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  | 0        | 0 |
| 17b. Unitemized   | 0        | 0 |
| 17c. Add lines 17a and 17b in both columns  | SUBTOTAL | 0 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | TOTAL    | 0 |
| 19. Debts OWED BY the committee (use Schedule D)  | 0        |   |
| 20. Debts OWED TO the committee (use Schedule E)  | 0        |   |

CERTIFICATION

CERTIFICATE OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                           |                  |
|---------------------------|------------------|
| Title<br><i>T. George</i> | Date             |
|                           | Date<br>10/11/10 |

FOR OFFICE USE ONLY